DD/S 66-0246

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FILE Personnel 3

2 1 JAN 1966

MEMORANDUM FOR: Director of Personnel

SUBJECT

: Nominations for William A. Jump Memorial Awards

REFERENCE

: Memo dtd 22 Dec 65 to Multiple Addressees fm D/Pers,

Same Subject

Reference requests nominations for subject Award. We regret that a review of candidates who meet the age criterion produced no suitable candidates for this year's Award.

SIGNED R. L. Bannerman

R. L. Bannerman Deputy Director for Support

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ES-SCB:HLB:jvw (14 Jan 66) Distribution:

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19 January 1966

25X1 To Mr. Ba

Although we did not come up with a nominee for the Jump Award within the DD/S, I understand the Agency will have a candidate. He is John McMahon, Deputy Director of the Office of Special Projects, DD/S&T. John is a grade GS-15 who may well be a GS-16 before the winners of the Award are selected. DD/S&T is chairing a Supergrade Board meeting on Friday at which time McMahon's promotion will be considered.

In view of this, I recommend that you not nominate a DD/S candidate this year and that you sign the attached memorandum to the Director of Personnel.

√1 VRT MEMORANDUM FOR: Executive Director-Comptroller

General Counsel Inspector General

Deputy Director for Intelligence

Deputy Director for Plans

Deputy Director for Science and Technology

Deputy Director for Support

SUBJECT : Nominati

: Nominations for William A. Jump Memorial Awards

1. On the 16th of December at the Executive Committee Meeting, the Deputy Director for Support requested your cooperation in the nomination of an Agency candidate for the William A. Jump Memorial Award. Although an 11 June memorandum (same subject) produced no nominations, it is felt that this is an award for which we should have a competitive candidate. The Director has now received an invitation for a momination from Mr. Elmer Staats, Chairman of the Board of Trustees of the William A. Jump Memorial Foundation, and it is requested that nominees be presented by your respective components.

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|---------------------------|--|
| 2. Further informati | on on this award may be found in |
| on Public Service Awards. | If further assistance is needed, please |
| call on this Office or on | |
| | Please note that the deadline for submis- |
| | the 15th of February. To permit necessary |
| | e should have your nominations in hand by |
| the 14th of January. Your | cooperation is appreciated. |
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Acting Director of Personnel

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